

Message

---

**From:** Perrin, Rebecca [Perrin.Rebecca@epa.gov]  
**Sent:** 7/5/2018 10:07:33 PM  
**To:** Thomas, Deb [thomas.debrah@epa.gov]  
**Subject:** FW: R8 SLC RSVPs  
**Attachments:** image2018-06-21-144526.pdf

Do you need anything from me regarding this meeting, since Commissioner Goehring is attending?

Rebecca Perrin  
Region 8 Agriculture Advisor | Office of the Regional Administrator | USEPA  
1595 Wynkoop Street | Denver CO 80202 | DL: 303-312-6311 | FAX: 303-312-6882

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure, or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

---

**From:** Nitsch, Chad  
**Sent:** Thursday, July 5, 2018 1:34 PM  
**To:** Thomas, Deb <thomas.debrah@epa.gov>  
**Cc:** Perrin, Rebecca <Perrin.Rebecca@epa.gov>; Subramanian, Hema <Subramanian.Hema@epa.gov>; Blackburn, Elizabeth <Blackburn.Elizabeth@epa.gov>; Richardson, RobinH <Richardson.RobinH@epa.gov>; Saddler, Melissa <Saddler.Melissa@epa.gov>; Berrios, Lisa <Berrios.Lisa@epa.gov>  
**Subject:** R8 SLC RSVPs

Deb,

Hope you had a good 4<sup>th</sup>! As you know, the Senior Leadership Council is coming up quickly. This year, we've expanded our external engagement on budget and planning for FY2020 to include agriculture, public health, and local leaders.

I'm sending this to notify you that Agriculture Commissioner Goehring (ND) and Ag Secretary Jim Reese (OK) will attend EPA's Senior Leadership Council on behalf of NASDA's Executive Board on July 18<sup>th</sup> from 1-4:30. I've attached the CFO's letter with agenda that went to NASDA's Executive Board on the 21<sup>st</sup>.

From the public health side, Dr. Larry Wolk, Executive Director and Chief Medical Officer for CDPHE will also be in attendance. From the tribal side, Gerald Wagner and Scott Clow from NTC will be in attendance. Similar invitations went to their respective associations.

Please let me know if you have any questions.

Thank you,

Chad Nitsch  
State and Regional Partnerships  
Office of Congressional and Intergovernmental Relations  
United States Environmental Protection Agency  
202-564-4714